



The Quittapahilla Audubon Society

Newsletter is Going Digital

Spring 2020!

Making the newsletter available online will give our members the opportunity to view more vivid details of birds we all enjoy seeing in color and direct links to birding news of interest on the internet. This change in format will also allow us to save paper, time, and mailing expenses. The digital version of the newsletter is available to all members online by going to our website www.qasaudubon.org under the "Newsletters" tab or by signing up for the newsletter and other QAS notifications by email via our QAS- Announce group. You can sign up for QAS-Announce at the QAS website. (www.qasaudubon.org).

However, we understand that some members may want to continue to receive a printed newsletter in the mail. To help reduce expenses **only local chapter supporters (formerly known as chapter only members)** will be eligible to receive a paper copy of the newsletter in the mail. Check the box (s) below as applicable and complete the requested information to confirm your correct name and mailing address if you wish to receive the newsletter in the mail. ***You must respond by April 1, 2020 in order to continue receiving the printed copy of the newsletter in the mail.***

Note: Local Chapter Supporter membership is being changed to a calendar year basis starting in January 2021. All current and new Chapter Supporter will have their membership extended thru January 2021 regardless of when the dues are received. Dues notices will be mailed in January 2021 starting the new calendar year format.

I am a **current** QAS local chapter supporter and my dues are paid thru January 2021.

I am a **new** QAS Chapter Supporter - enclosed is a check for \$20 for my Local Chapter Supporter membership dues paid thru January 2021 - check should be made payable to Quittapahilla Audubon Society and mailed as instructed below.

Name: _____

Street Address: _____

PO Box or Apt Number: _____

City, State, Zip Code: _____

I would prefer a printed copy of the newsletter mailed to me. ***(note this newsletter will be a black and white mailing similar to what we have now- it will not be printed in color)***

I am sending an additional optional donation of \$_____ to help offset the cost of printing and mailing the newsletter (optional suggested donation \$5)

**Send this completed form and membership check (if applicable) to:
James M. Logan, 810 Hill Street, Lebanon, PA 17046**